

AMENDED

Nº 45156

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. DEC 22 1981
Returned to applicant for correction. APR 5 1982
Corrected application filed. JUN 4 1982
Map filed. JUN 4 1982

The applicant Robert A. Kuenzli

1160 Manor Drive

of Reno

Street and No. or P.O. Box No.

City or Town

Nevada (89509)

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.1 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for Industrial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated:
(b) Stockwater, state number and kinds of animals to be watered:
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T20N, R24E.
Describe as being within a 40-acre subdivision of public M.D.M., or from a point from which the Southeast corner of said Section 3 bears, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 45° 00' E a distance of 10.0 feet
6. Place of use. Portions of SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3, T20N, R24E, M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Divert water from the Spring Channel into
State manner in which water is to be diverted, i.e. diversion structure, ditches and a concrete pipe to a reservoir which will be pumped into the water system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works. \$10,000

10. Estimated time required to construct works Two Years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Eight Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water is to be used for industrial warehousing and the manufacturer
of concrete products along with landscape irrigation around the buildings.

Estimated annual use is 40 acre feet. Point of diversion is on channel
leading from a spring.

By s/Harry R. Ericson
Harry R. Ericson, Agent
950 Industrial Way
Sparks, Nevada (89431)

Compared bl/ js

Protested _____

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 10th day of March,

Certificate No. _____ Issued _____ A.D. ~~19~~2006.

Hugh Ricci, P.E.
State Engineer

